

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho JUL 24 2026 By _____ _____ Deputy Clerk

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE: SRBA

Case No. 39576

Subcase No. 34-10901
(Fee Exempt: Idaho Code § 67-2301)

**STATE OF IDAHO'S MOTION FOR
DECLARATORY JUDGMENT
RE ADMINISTRATION OF
WATER RIGHT 34-10901**

The State of Idaho ("State"), by and through its counsel of record, and pursuant to Snake River Basin Adjudication Administrative Order 1 §§ 1 & 6, Rules 7(b) and

57(a) of the Idaho Rules of Civil Procedure, and Idaho Code §§ 10-1201—10-1217, hereby moves this Court for declaratory judgment that ground water right 34-10901, which this Court decreed in this proceeding in the name of the United States of America, Department of Energy (“DOE”), is subject to administration by the Director of the Idaho Department of Water Resources in accordance with Idaho law, including, but not limited to, an order from the Director requiring DOE to either curtail diversions or provide mitigation as necessary to prevent or remedy material injury to decreed senior-priority water rights.

This motion is supported by the *Declaration of Counsel in Support of the State of Idaho’s Motion for Declaratory Judgment re Administration of Water Right 34-10901* and the *Memorandum in Support of State of Idaho’s Motion for Declaratory Judgment re Administration of Water Right 34-10901*, filed herewith. The State requests that this Court set this motion for briefing and hearing in accordance with “Docket Sheet Procedure,” Administrative Order 1 § 6.

Respectfully submitted this 24th day of July, 2026.

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CERTIFICATE OF FILING & SERVICE

The undersigned hereby certifies that on July 24, 2026, the original of foregoing was filed with the Court, and copies and served on the parties, by the methods indicated below:

1. ORIGINAL – filed by hand:

Clerk of the Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box
Twin Falls, ID 83303-2707

2. COPIES – served by U.S. mail:

- a. United States of America
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